

NS News Bulletin

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Encyclopedia - Michael Kühnen

24 - INCOME

The basic ideas of völkisch socialism and the economic order of corporativism based on it are equality of rights and duties of all national comrades, in accordance with the ethics of labor, and justice in accordance with the guiding principle of Prussianism "to each his own" - which is why völkisch socialism is often called "Prussian socialism" in Germany.

The attitude of National Socialism toward the nature and extent of the personal income of the Volksgenossen is derived from these two principles:

The people are not equal, but different in disposition, interests, willingness to perform. They differ in gender, character and type of person (see also differentiation). Accordingly, the income cannot and must not be the same for all, but should fairly reward the concrete performance of the individual for the national community.

In order that no sharp class boundaries with the danger of class struggle, which would tear the national community apart and make it impossible, should exist or arise anew, income limits must be fixed at the top and at the bottom, which may neither be exceeded nor fallen short of.

The amount of income of a Volksgenossen does not depend on whether he is a headworker or a manual laborer, whether he has a better or worse school education, or whether he even comes from a rich or poor family, but **exclusively** on how much he contributes to the Volksgemeinschaft in his place and according to his abilities, and how significant the responsibility and importance of his work is for it. Basically:

Any work that is done well and corresponds to one's own abilities and

performance limits is important for the national community, is fairly rewarded and equally respected.

Personal income must come exclusively from one's own labor. Any income without work or effort (interest income, rents, leases, inheritances beyond personal souvenirs, etc.) is eliminated, as is also demanded in point 11 of the party program of the National Socialist German Workers' Party. In National Socialism, only the individual works and is fairly remunerated for it. His income corresponds to his personal performance. His private income is the fruit of his labor. This finally overcomes capitalism, which is based on the perverse idea that money, too, can "work" and thus provide its owner with a laborless and effortless income (see also bondage to interest).

The National Socialist Volksgemeinschaft, however, is based on the ethics of work and not on submission to the power of money.

25 - ELITE

As a worldview of biological humanism, National Socialism assumes the reality of life as determined by natural laws.

Besides heredity and differentiation, selection in the struggle for existence is the most important law of nature for every form of life.

Selection weeds out everything that is unfit for life, drives evolution forward and thus enables species preservation and species development.

These laws of life also apply to the peoples and races of the human form of life with the difference that free will enables man to live temporarily in contradiction to the laws of nature, thus causing decadence and endangering the survival of his species.

In the struggle for the preservation and development of the species of the race and peoples of the Aryans, the National Socialist world movement with its parties therefore strives, as the bearers of the will of the peoples, to fill all the people and race comrades with the will to live and act in accordance with the species and nature. This includes measures of racial hygiene as well as the will to community (see socialism) on the one hand and on the other hand to elite formation within all communities of people comrades. This elite formation is to be served by the total state born out of the National Socialist revolution, which finally leads to the New Order.

In this sense, the National Socialist Party educates all Volksgenossen - and especially the youth - to the idea of community and the formation of elites at all levels of national and individual life. In Germany, this is reflected in point 20 of the party program of the National Socialist German Workers' Party.



Elite education takes place without regard to class, wealth, origin and profession, solely on the basis of talent and performance - and from the earliest youth. For this purpose, after the revolution, elite schools are created by the party and the state, in which a völkisch elite is educated according to the principles of the Führerprinzip. But this elite formation begins already in the time of struggle. The party itself, in resistance against the decadence of the ruling minus world, as well as against persecution by political opponents and in struggle for revolution and the New Order, forms a fighting elite through cadre formation (see also Cadre).

26 - ELITE TRAINING

Biological humanism, as a scientific theory of knowledge of National Socialism, strives for knowledge of the laws of life. As a political force, the National Socialist party then shapes the reality of life of the people and the nature and form of the national state on the basis of these laws.

One of the most important laws of life, besides heredity and differentiation, is the struggle for existence, which in nature leads to the selection of the best and most capable of living and to the elimination of the inferior and unfit for life. Under the conditions of cultural development and under the constant danger of decadence, this law of life, which makes possible the preservation of the species and the development of the species, is endangered in man by an artificial minus selection (see also Untermensch). Within the Aryan race (see Aryan) this erroneous development is far advanced.

Therefore, the National Socialist world movement, as an organized will to live of the Aryan race, demands a sharp selection and elite formation on all levels of national, racial and individual life, in order to return to a culture in accordance with the species and nature.

These goals can be found again in the party programs of the National Socialist parties, each of which wants to raise an elite in its people.

In the period of struggle, this occurs primarily through the demands of the revolutionary struggle itself, which produces a militant elite. After the revolution, a state elite is formed at all levels - within the framework of the total mobilization of the National Socialist people's state. The elite formation naturally takes place with emphasis in the growing male youth, which thus becomes the guarantor of the march to the New Order.

In the party program of the National Socialist German Workers' Party, the educational policy is laid down in point 20. According to this, every gifted boy, regardless of the status, origin and wealth of his parents, is to be promoted by the state, so that a truly völkisch - and not a class-bound - elite grows up. Whoever

possesses talent and aptitude in a certain field should be encouraged in it, so that all the abilities of the people's comrades can be used for the national community and the growing youth itself can be formed into people who mature into the embodiment of the highest value of race and personality, as the Führer once demanded in "Mein Kampf".

The elite schools of the National Socialist People's State, as they existed in the Third Reich with the NPEAs (known as "Napolas") and Adolf Hitler Schools and were to be crowned by Order Castles and the High School of the Party, also serve this purpose.

The New Front's community of thought takes up the demand of the party program as well as the concrete plans of the Third Reich. After the revolution, it strives for the establishment of:

"Nationalpolitische Erziehungsanstalten" (NPEA) as elite schools for boys from the age of 10 to train a professional elite for the völkisch state;

"Adolf Hitler Schools" as elite schools for boys from the age of 14 who show special interest in and enthusiasm for National Socialism, for the cultivation of a simultaneously professional, political and militant elite for the party;

Order castles for the training of the lower and middle leadership corps of the party and its branches (see also Führerprinzip);

the party's high school for the training of the party's upper leadership corps in the form of an academy for life and state leadership;

as well as a wealth of other school and educational institutions, all of which and at all levels serve the desired völkisch elite education and thus secure the future of the nation.

27 - FINAL SOLUTION

The necessity of the final solution of the Jewish question arises from the strong and fatal Jewish influence on the spiritual life of the Aryan race (see Aryans), the overwhelming worldwide power of Jewry in politics, economics, high finance, the mass media and culture, as well as from the ultimate goal of Jewish striving - world domination - which threatens the freedom of all peoples. Zionism, as the national movement of the Jewish people, strives for the unification of all national forces and all Jewish power to achieve this goal. In doing so, it relies, on the one

hand, on the state sovereignty of the pirate state of Israel, and on the other hand, on the Jewish communities scattered all over the world, the world Zionist organization and influential individuals.

The final solution of the resulting problem requires a worldwide defensive struggle of all peoples striving for freedom, to which the overwhelming majority of the nations represented in the UNO committed themselves when they solemnly outlawed Zionism.

In Germany, the party program of the National Socialist German Workers' Party contains the preconditions for the final solution of the Jewish question with the demands for racial separation of Jews and Aryans and for the disempowerment of Zionism and its helpers through a national state leadership. This disempowerment is secured by a national national economy (see also autarky), a national people's defense, jurisdiction and culture, and the regaining of control over the mass media. The party program summarizes all this in the formulation of struggle against the "Jewish materialist spirit within and outside us" (point 24 - see also anti-Semitism).

The actual final solution can only take place worldwide. The New Front advocates the "Columbus Plan" for this purpose.

The Columbus Plan envisages the closed settlement of the Jewish people in the USA, where most Jews already live anyway. On the territory of the USA an autonomous Jewish state should be formed, in which the Jews can live according to their own kind and tradition without threatening the freedom of other peoples. At the same time, the pirate state of Israel will be liquidated and the worldwide claim to power of Zionism will be broken.

Thus, contrary to the usual atrocity propaganda of the Holocaust, the National Socialist Final Solution of the Jewish Question does not envisage the extermination of the Jewish people, nor the persecution of individual Jews, but merely allows for freedom and species-appropriate development of peoples, which would include a Jewish people - as a normal people like all others - that would no longer be a nightmare and doom for the world.



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Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

17.

Asked by a reporter for a self-description, Lauck replied, "I'm just a sex symbol and a bureaucrat."

18.

We were driving downtown in the party van with swastika flags proudly flying. As we passed the bank, one man smiled and gave us the White Power salute. When he noticed the jerk next to him giving us the finger, he turned around and slugged him.

That's what I call public support...in action!

19.

I'll never forget my first party rally. We drove through an ocean of Blacks to a small island of White homes. I stood in the line with the Stormtroopers as a party speaker talked about White Power to roughly 300 White folks, who had come to the park to hear us.

Afterward they rushed forward. "Oh, oh! They're coming to get us!" I thought for an instant. But no, they had come forward to eagerly grab up the White Power literature we had brought along for distribution.

I don't know if I was more amazed or more pleased. But I was glad my first impression was wrong!







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